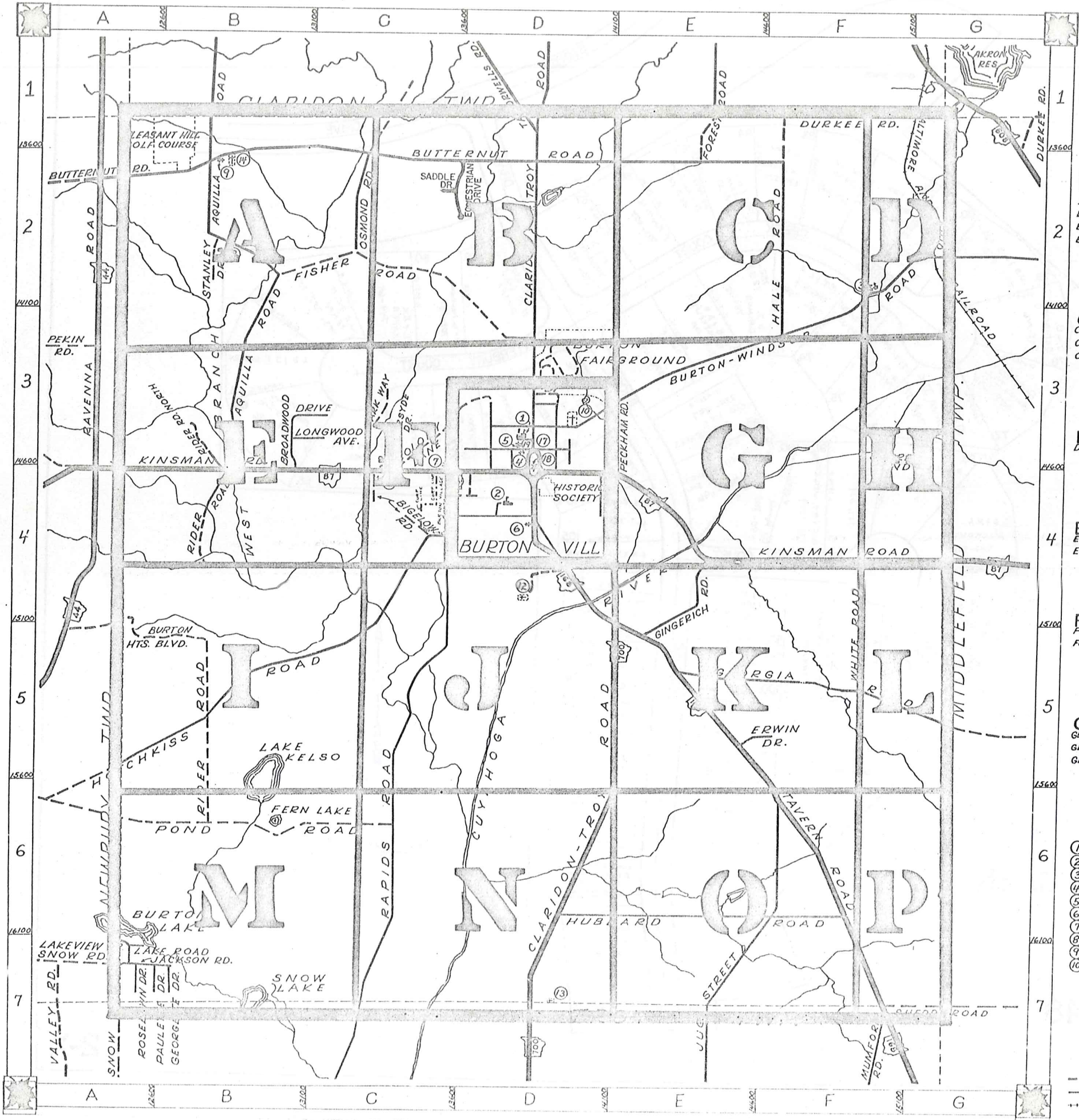


ROAD INDEX



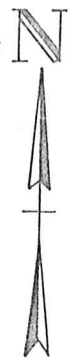
A ALDERSYDE DR. C-3 AQUILLA RD. B1-B3	C-3 HALE RD. F-2 HOTCHKISS RD. A6-C4 HUBBARD RD. D6-F6	D CONT. PECKHAM RD. E-3 POND RD. A6-C6	E-3
B BIGELOW RD. C-4 BROADWOOD DR. B-3 BURTON HTS. BLVD. A-5 BURTON-WINDSOR RD. D3-G2 BUTTERNUT RD. A2-F2	I	R RAPIDS RD. C7-C4 RIDER RD. B6-B4 ROSELAWN DR. A-7	
C CHIPMUNK LN. G-5 CLARIDON-TROY RD. D1-D7 COLONY LN. C-3	J JACKSON RD. A-7 JUG ST. E7-F6	S SHEDD RD. G-7 SNOW RD. A-7 STANLEY DR. B-2 STATION RD. G1-G2 SADDLE DR. C-2	
D DURKEE RD. F-1	L LAKE RD. A-7 LAKEVIEW DR. A-7 LONGWOOD AVE. B-3	T TAYLORWELLS RD. D-1 TAVERN RD. D4-G1	
E ERWIN DR. E-5 EQUESTRIAN DR. C-2	M	U	
F FISHER RD. B2-D3 FOREST RD. E-1	N	V	
G GEORGETTE DR. B-7 GEORGIA RD. E5-G5 GINGERICH RD. E-4	O OSMOND RD. C-2	W WHITE RD. F4-F5	
	P PARK WAY C-3 PAULETTE DR. A-7		

- | | |
|-----------------------------------|-------------------------------|
| ① BURTON HIGH SCHOOL | ⑪ WILLIAMS CEMETERY |
| ② CARLTON ST. ELEM. SCHOOL | ⑫ LOWER CEMETERY |
| ③ MAPLE VIEW MENNONITE CH. & SCH. | ⑬ SLITOR CEMETERY |
| ④ BURTON CONGREGATIONAL CH. | ⑭ PLEASANT HILL CEMETERY |
| ⑤ ASSEMBLY OF GOD CHURCH | ⑮ GEauga COUNTY HIGHWAY DEPT. |
| ⑥ ONNEN TOIVO (TEMPERANCE SOC.) | ⑯ STATE HIGHWAY DEPT. |
| ⑦ CHRISTIAN SCIENCE CHURCH | ⑰ UNITED STATES POST OFFICE |
| ⑧ MENNONITE CHURCH | ⑱ BURTON SUGAR HOUSE |
| ⑨ MENNONITE CHURCH | ⑲ BURTON VOL. FIRE DEPT. |
| ⑩ WELTON CEMETERY | ○ |

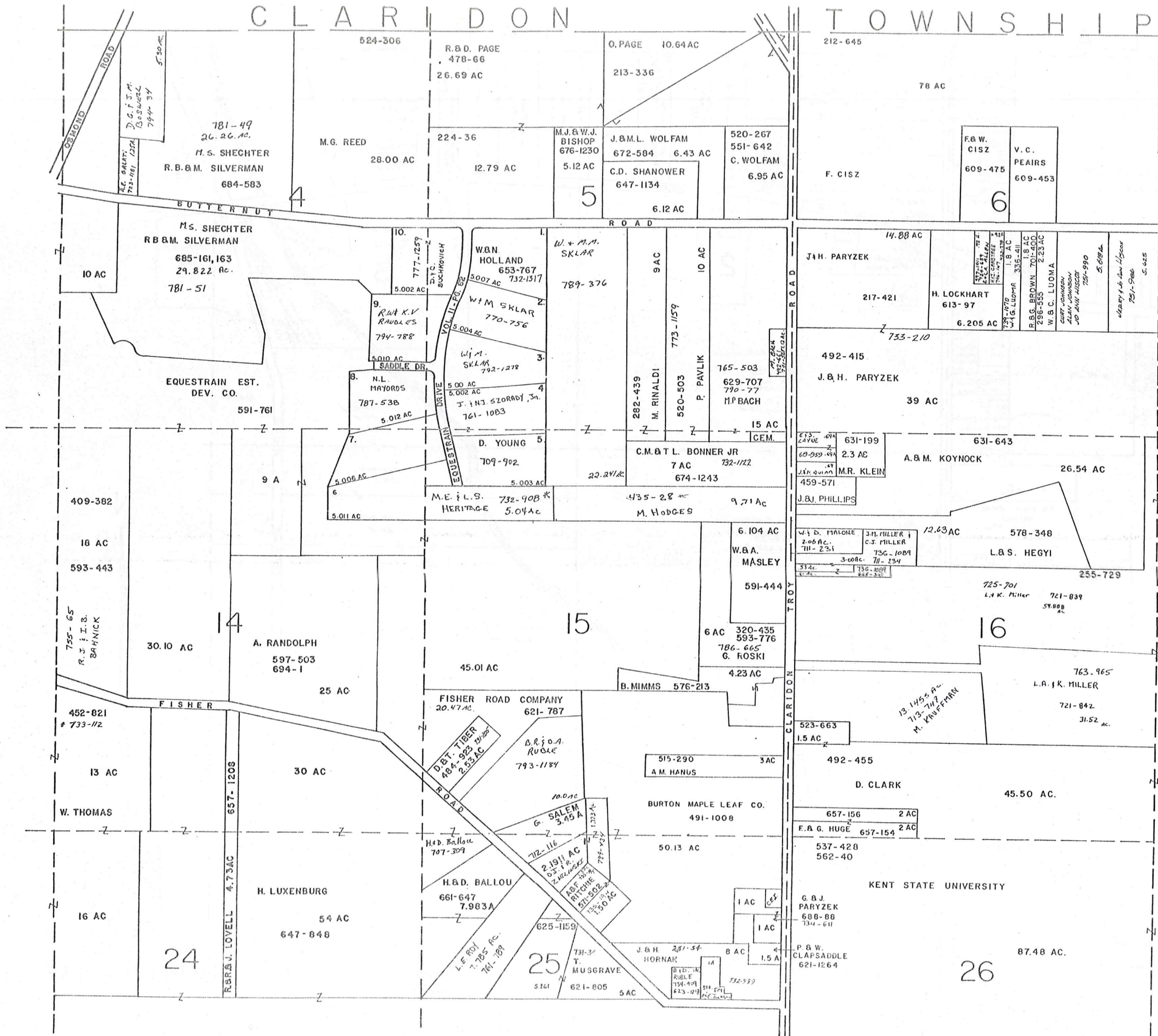
BURTON TOWNSHIP

SCALE: 1" = 2000'
ROBERT E. PHILLIPS,
GEAUGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- RAILROAD
- TOWNSHIP LINE
- VILLAGE CORP. LINE



CLARDON TOWNSHIP



SCALE 1" = 300'

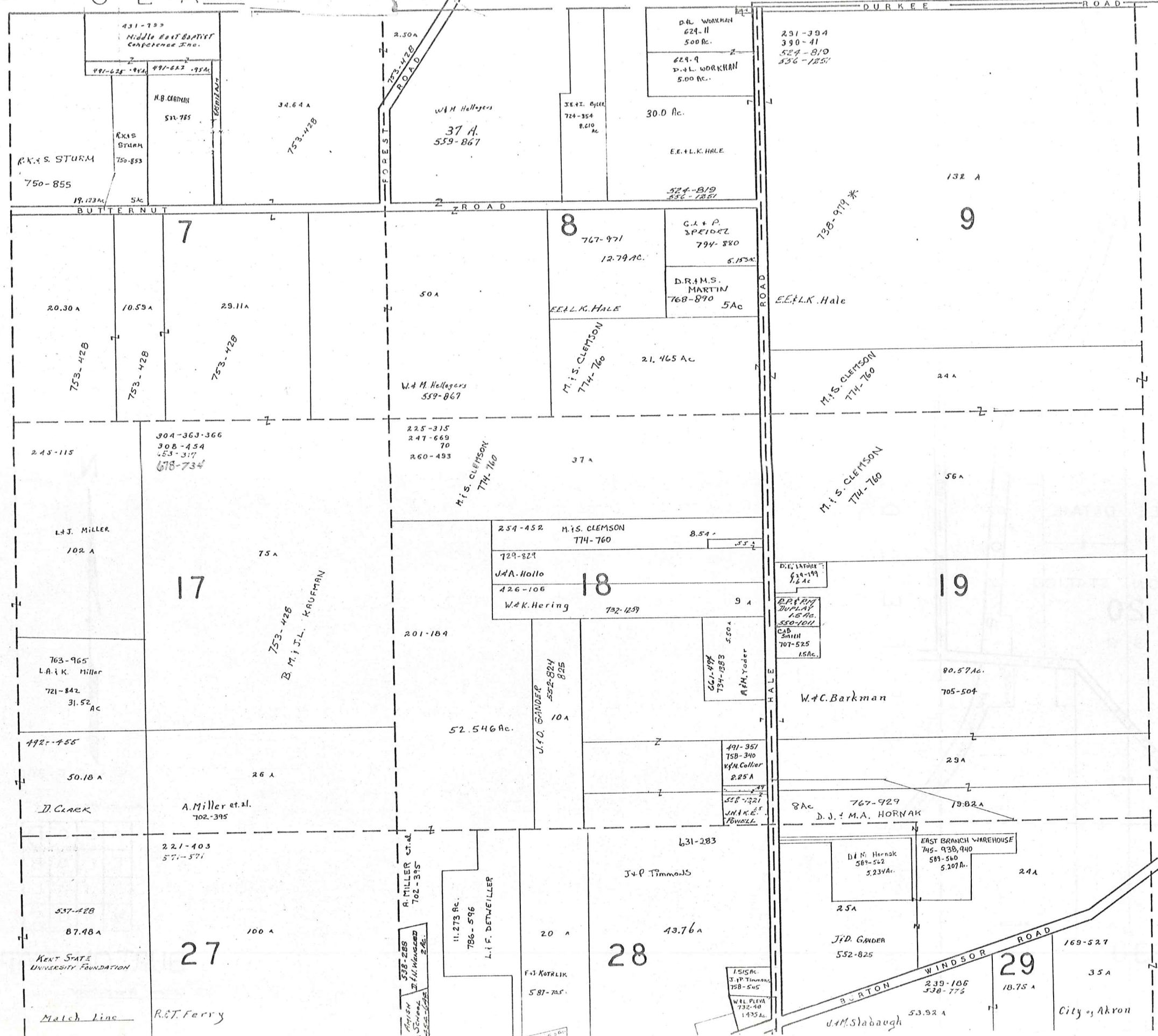
JANUARY 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TOWNSHIP

RELATIVE REPRESENTATION

TOWNSHIP



SCALE 1" = 300'

JANUARY 1, 1987

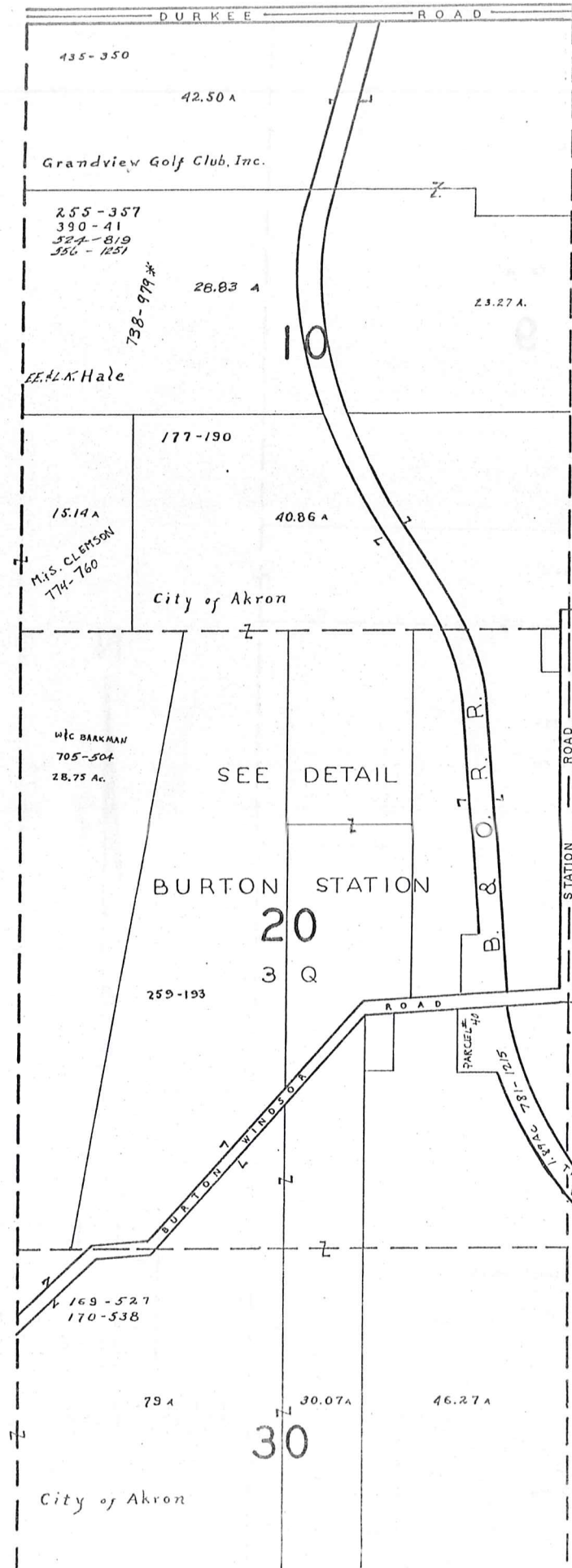
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION

Match Line

CLARIDON TOWNSHIP



M I D D L E F I E L D T O W N S H I P



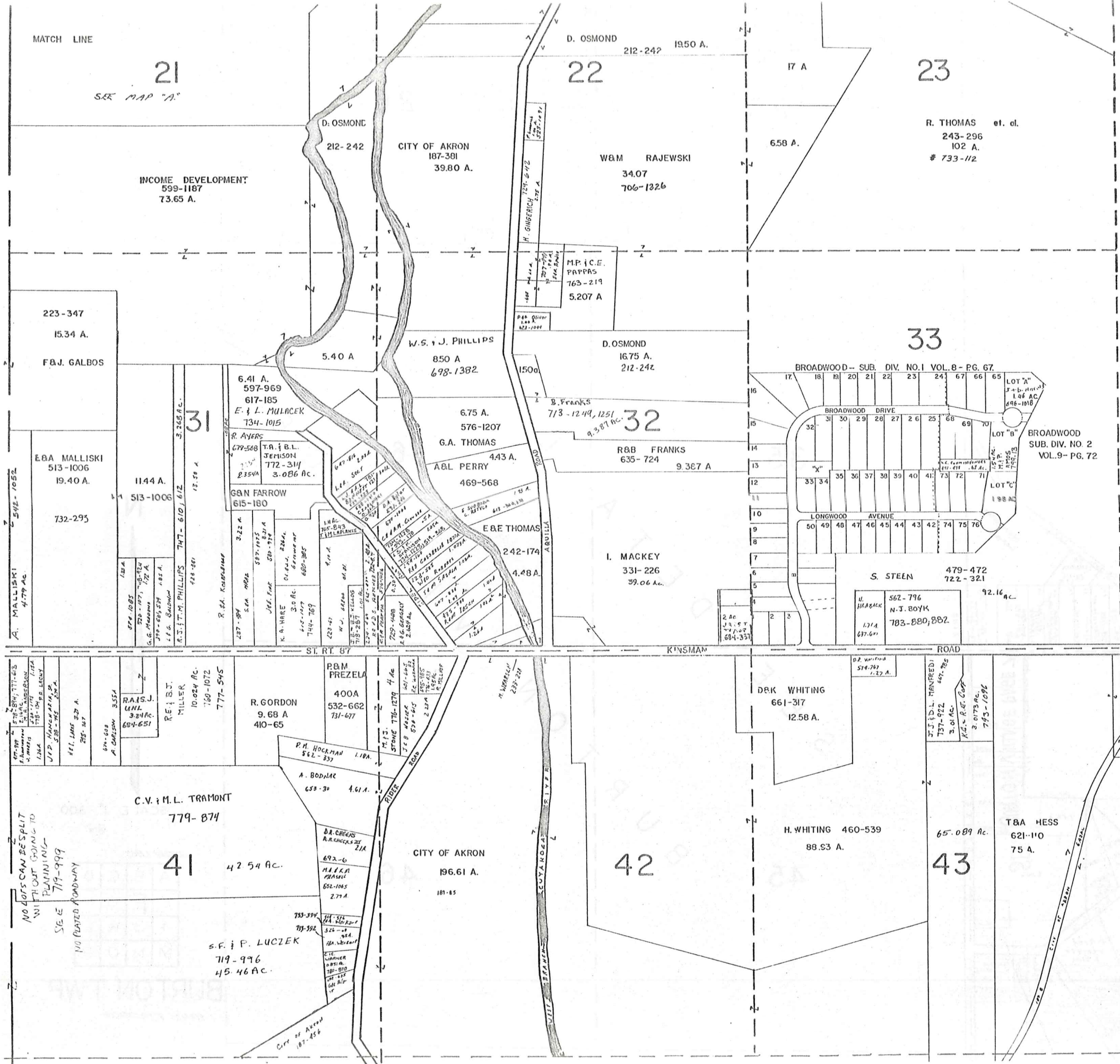
SCALE 1" = 300'

JANUARY 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION

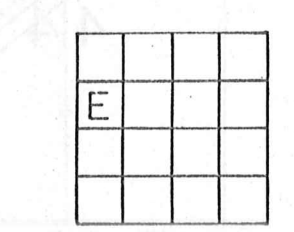


BROADWOOD SUBDIVISION NUMBERS ONE & TWO

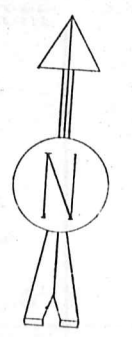
1	G. M. CIGANY	565-405	740-753
2	R. P. H. NEWPORT		764-743
3	R. H. LILLIEBRIDGE		538-962
4	P. T. SODEE		531-183
5	G. C. A. H. LOTT		720-242
6	B. E. KRESNIE		520-68
7	E. ENDRES		746-527
8	M. E. DREIER		731-910
9	L. A. BEEDLOW		558-1303
10	W. F. MINICK		470-78
11	F. J. McBEIDE	732-578	469-750
12	J. L. MYERS		667-511
13	R. STROPKI		653-920
14	G. B. FISH		678-190
15	R. B. HURD		665-1226
16	H. D. KLEVE		607-1253
17	G. M. STETTINO		665-510
18	D. P. BRAUNLICH		
19	D. M. CHARVAT		
20	D. J. J. A. KELLY		738-332
21	C. B. LILLY		550-1329
22	M. M. LOVAS	732-1120	671-765
23	A. J. + C. L. JOHNSON		791-720
24	G. G. + D. M. POBBY		761-1281
25	R. C. GRUEBER		531-421
26	W. K. GIBBS		667-1318
27	L. LUKASIK		546-1160
28	L. A. SWANEY		764-1283
29	E. ERIKSON		635-785
30	H. COLT + R. ROSS	733-426 745-542	593-338
31	J. B. GONCZY		621-1258
32	A. B. GUYETTE		495-726
33	L. A. S. B. SLATER, JR. (40')	712-766	410-349
34	K. B. LOUMA	733-500	478-392
35	C. J. Petro		799-989
36	J. B. KENNEDY		611-141
37	J. M. PAUL		541-1
38	WILLIAM + PATRICIA DUTEMAN		781-511
39	R. EPPRECHT		538-263
40	A. B. GORRIS		528-818
41	R. L. YUNKES + F. D. LASWELL		747-271
42	W. R. CROWLEY		755-1199
43	A. B. DeLONG		538-15
44	R. B. BUSBY		603-154
45	J. C. CROWLEY		724-1047
46	A. V. Skupinski		675-1379
47	M. A. HURBY		565-660
48	S. STEEN		691-1111
49	T. G. H. E. GLASSBURNER		761-858
50	L. B. D. SCHILL		750-072
51	L. A. S. SLATER		737-1125
52	T. B. RING		621-573
53	R. J. SCHWENDEMAN		576-34
54	E. FINKE		746-328
55	J. B. G. SUNDBERG		574-996
56	M. J. D. LEHMANN		729-900
57	W. K. MOSS		671-1111
58	R. B. BACHTEL		553-1117
59	J. J. D. C. KENNEDY	733-1250	752-1127
60	H. S. CHAPMAN		683-63
61	C. F. J. D. L. DYLLER		743-1168
62	A. J. J. T. A. WRIGHT		740-285
63	D. B. HIRSCH		706-625
64	R. B. SICIRIANO		592-819
65	T. B. BRIDGETT		562-1271
66	B. B. FONTANELLE		741-1288
67	A. C. SMITH		631-431
68	M. J. P. AMOS		749-13
69	C. K. BRAZET		531-811
70	C. M. + L. E. BOSLER		747-800

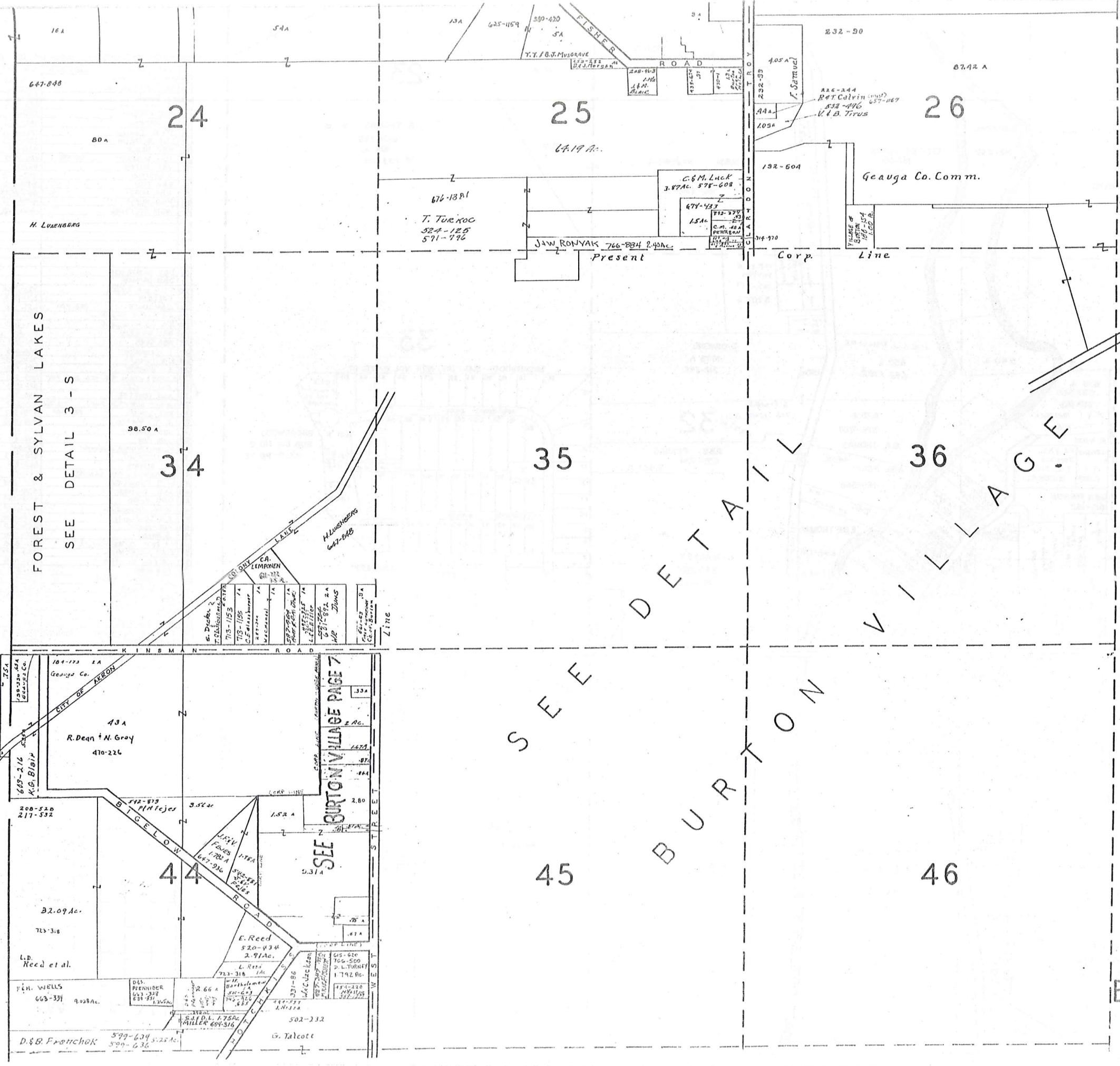
* BEING PART OF S/L # 31, 32, 33, 834.

JANUARY 1 1987
SCALE, 1" = 300'



RELATIVE REPRESENTATION
BURTON TWP.





SEE DETAIL
BURTON VILLAGE

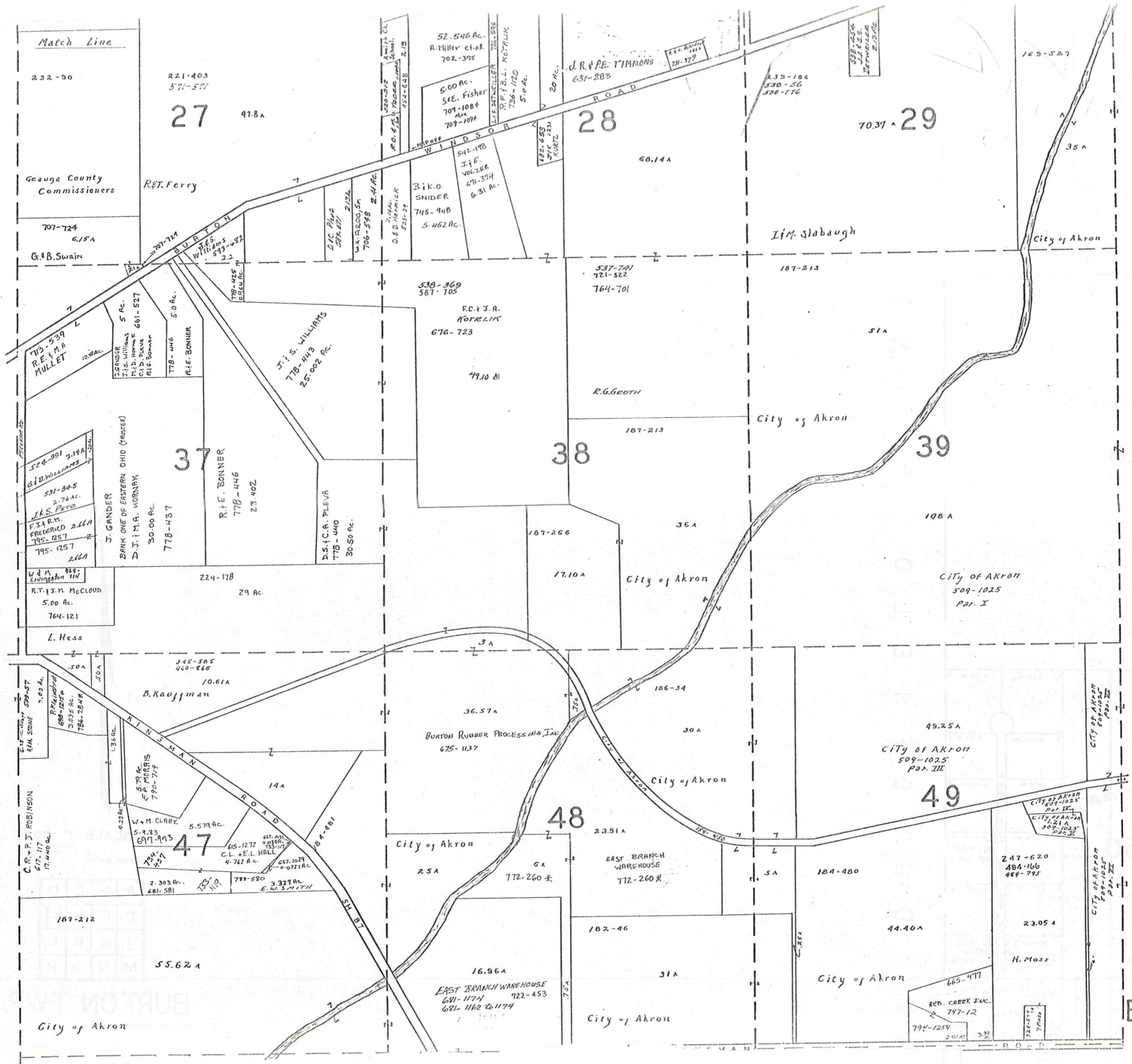


SCALE 1" = 300'

JANUARY 1 1907

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.
RELATIVE REPRESENTATION



Match Line

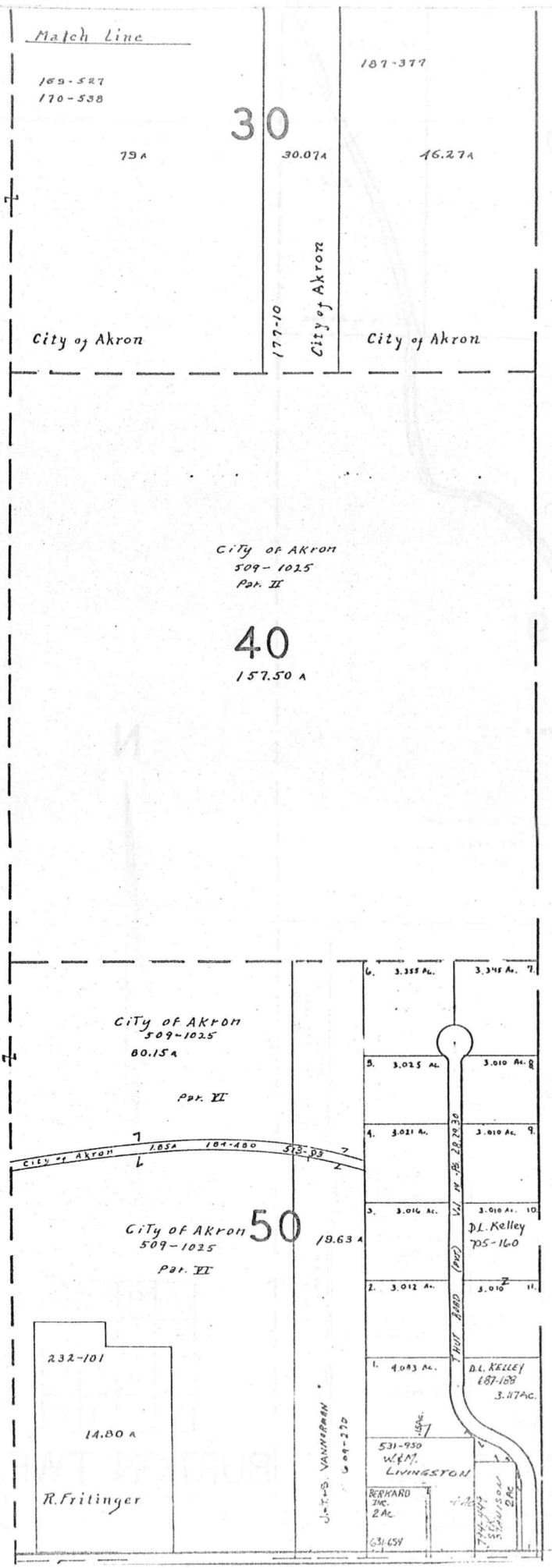


SCALE 1"=300'

JANUARY, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP
RELATIVE REPRESENTATION



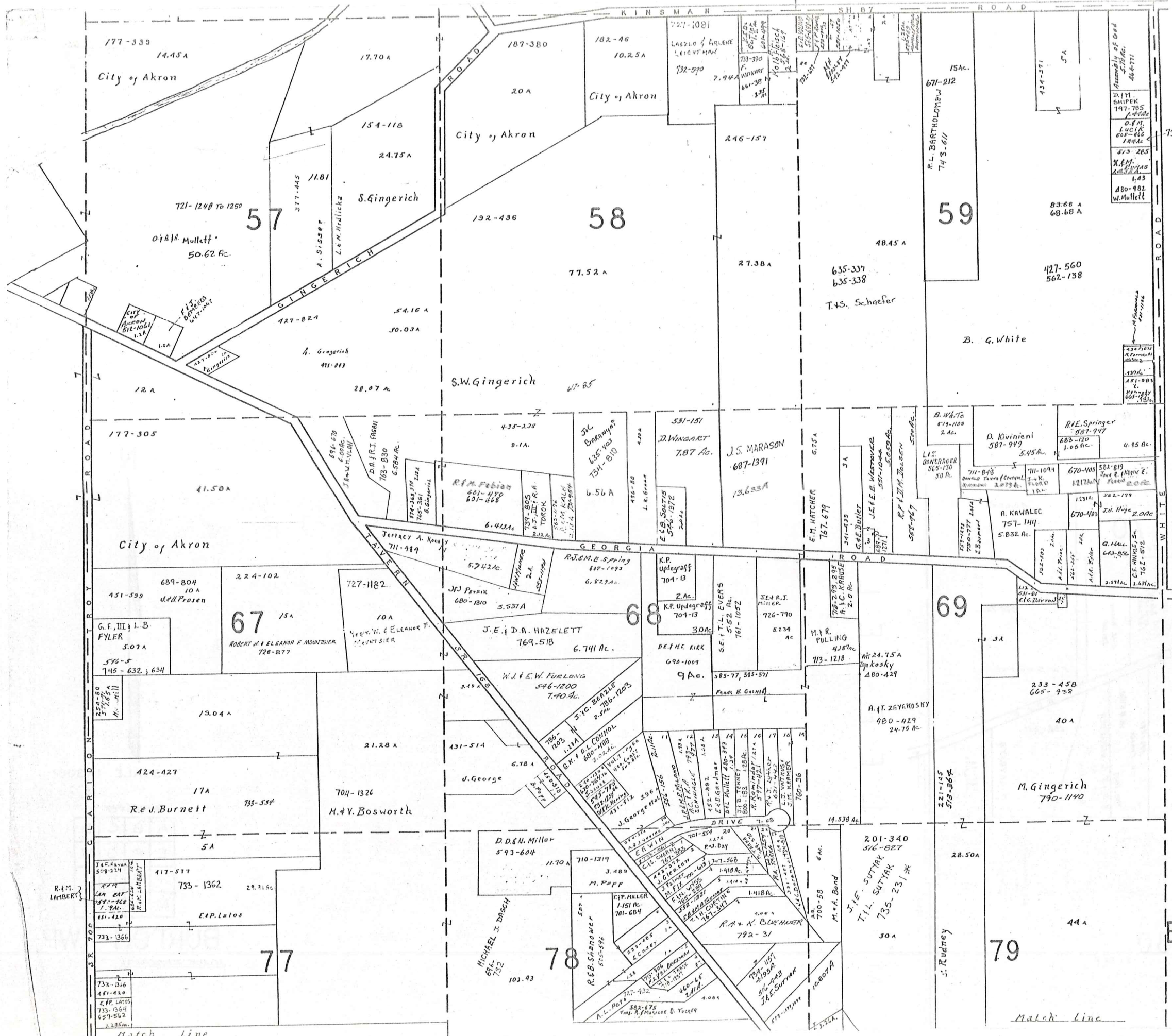
M I D D L E F I E L D T O W N S H I P



SCALE 1" = 300'
JANUARY 1, 1907

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.
RELATIVE REPRESENTATION



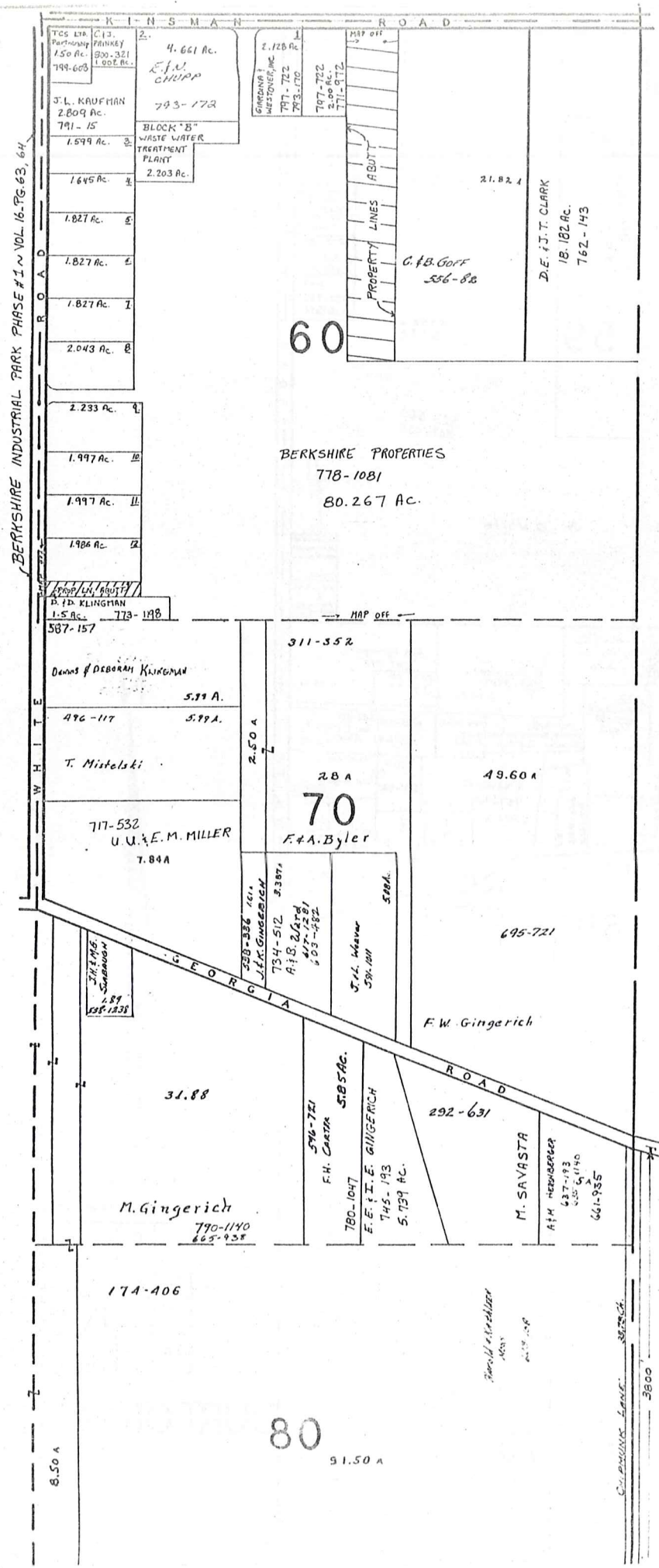
SCALE 1" = 300'

JANUARY 1, 1907

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.



M I D D L E F I E L D T O W N S H I P

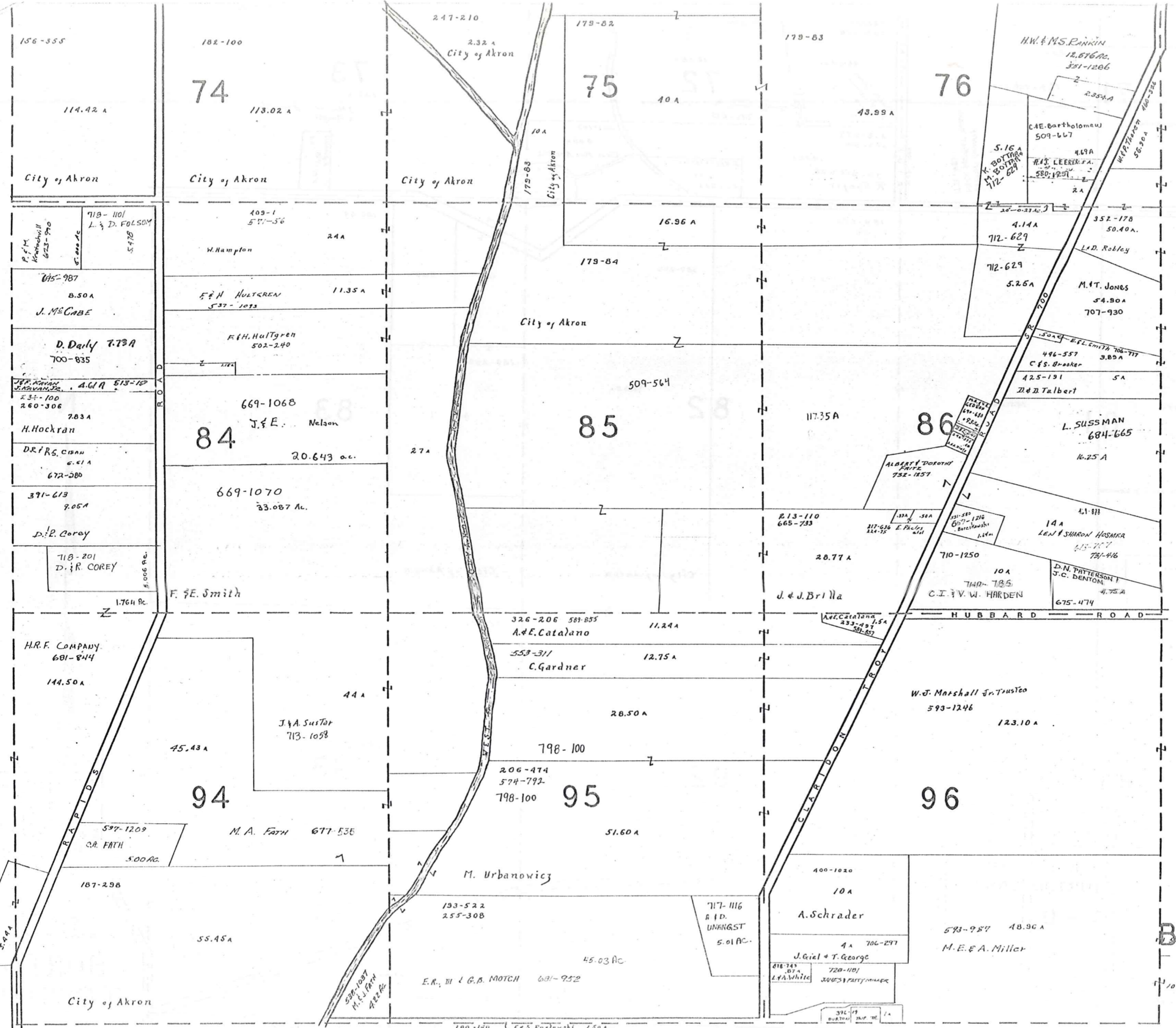


SCALE 1"=300'

January 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.
RELATIVE REPRESENTATION



SCALE 1" = 300'

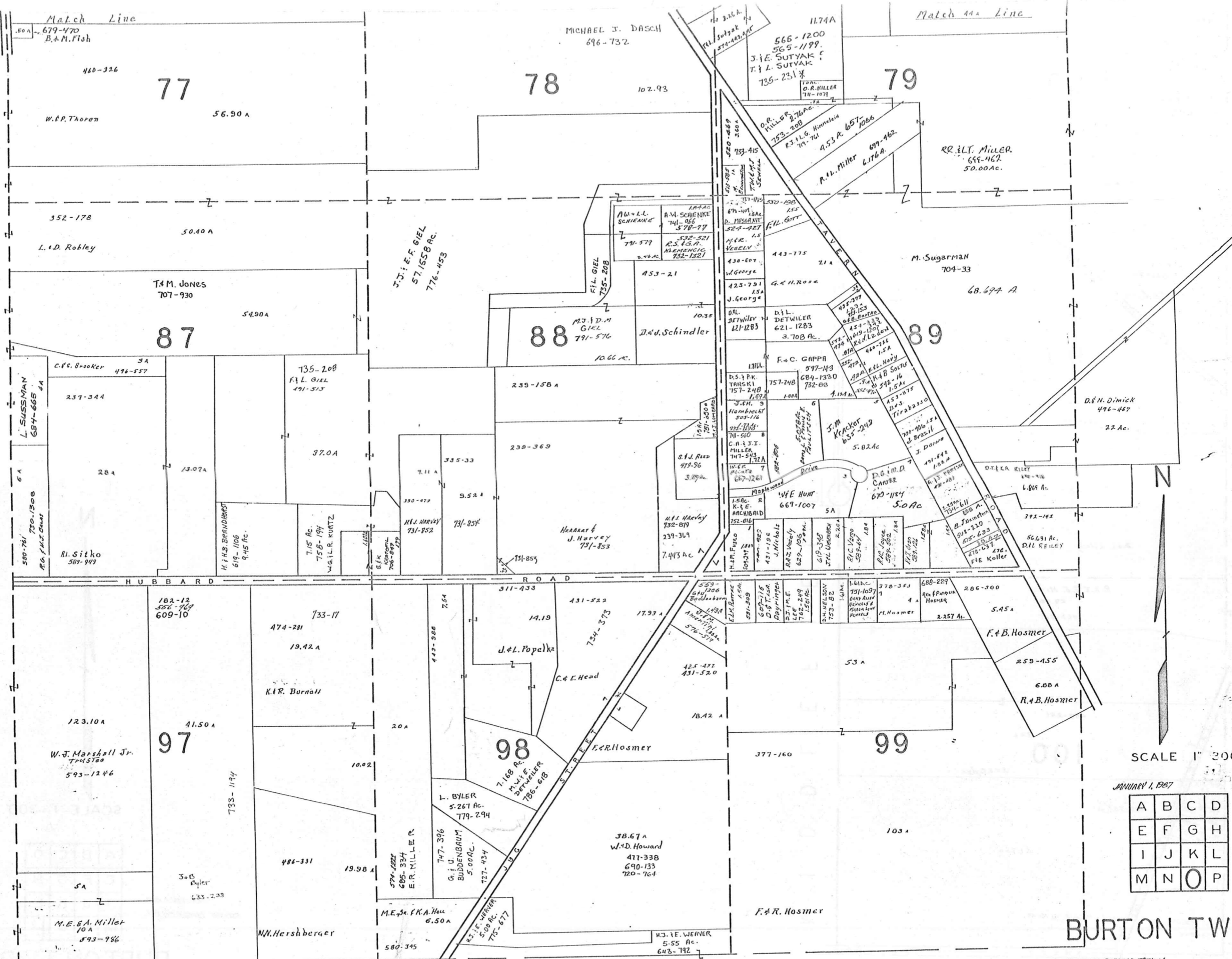
JAN 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION

T R O Y T O W N S H I P



T R O Y T O W N S H I P

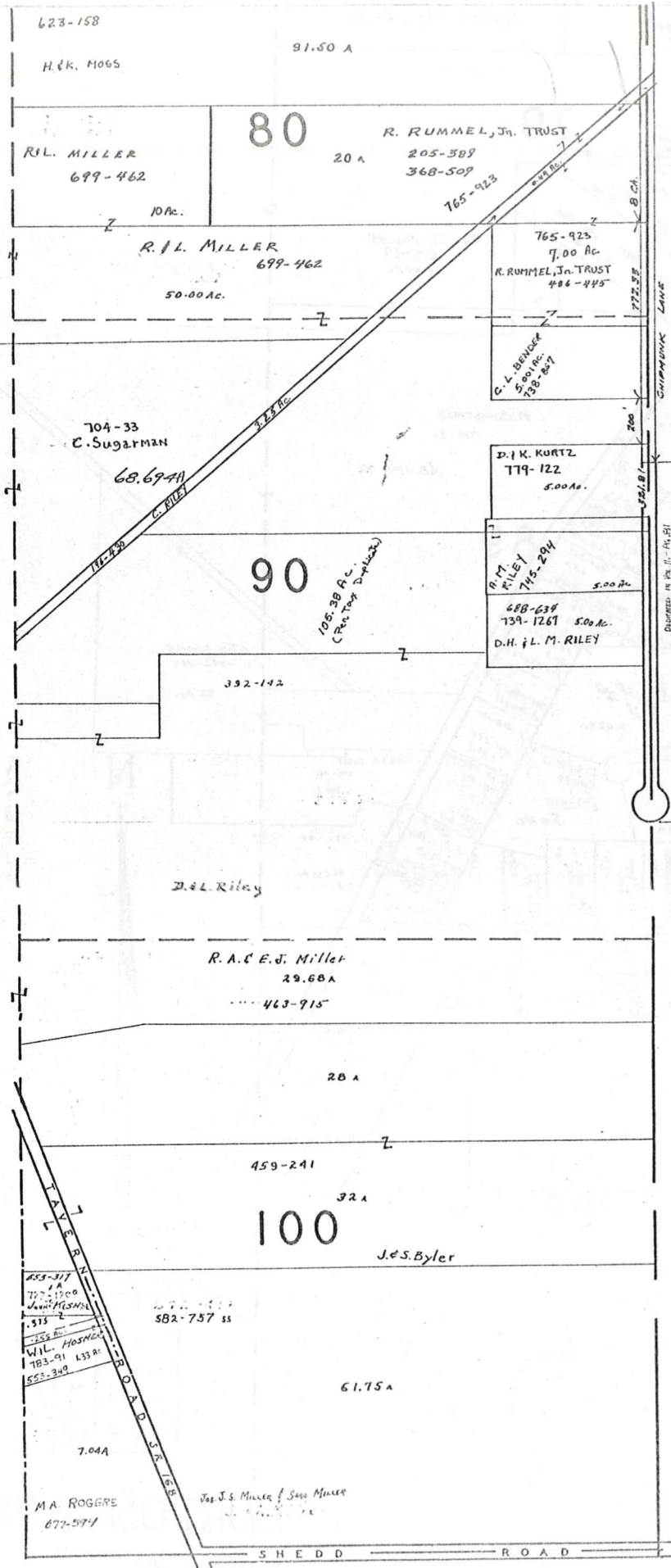
SCALE 1" = 200'

JANUARY 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION



M I D D L E F I E L D T O W N S H I P

T R O Y T O W N S H I P

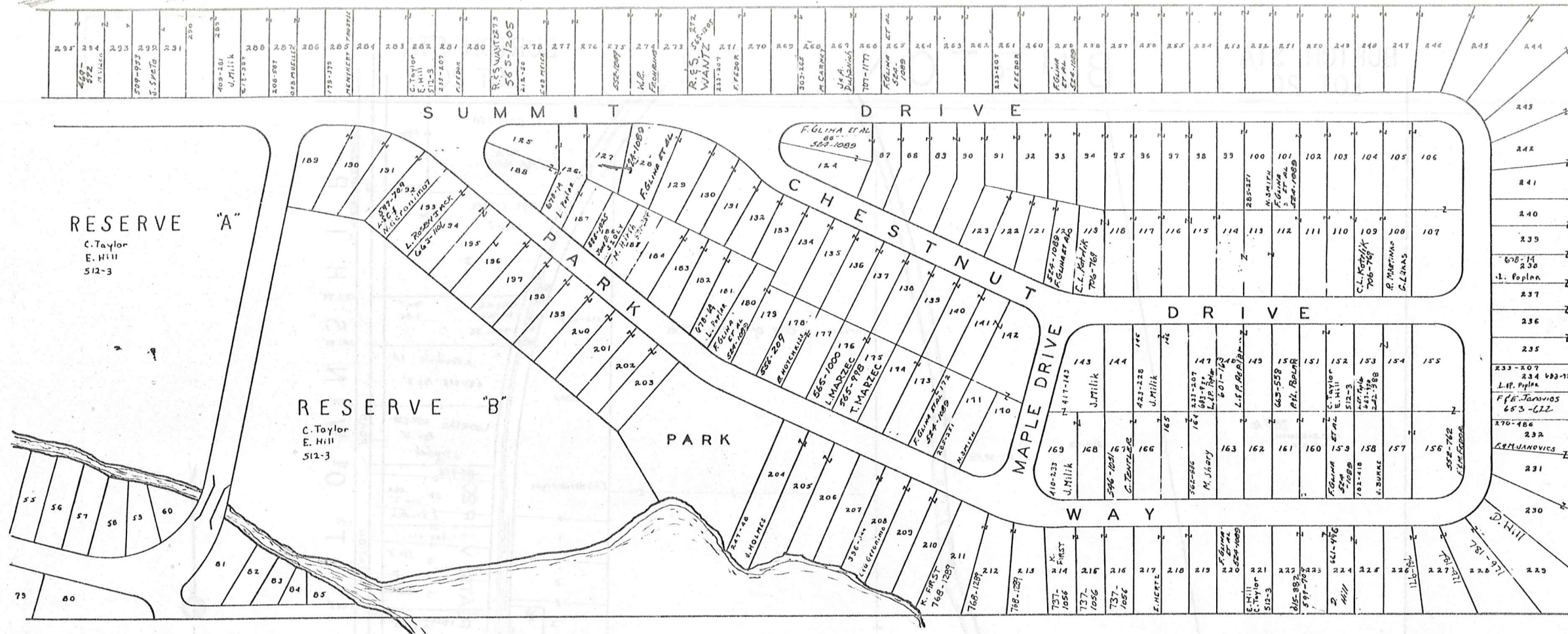


SCALE 1" = 300'

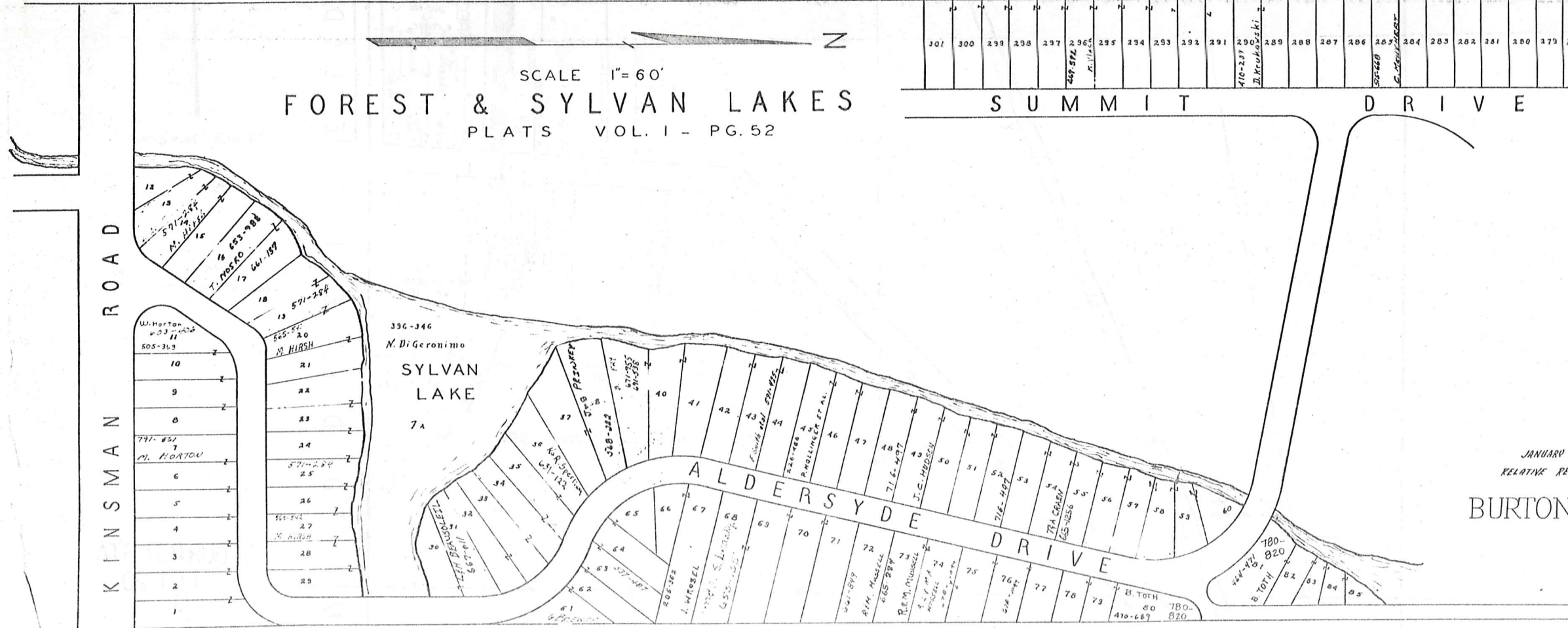
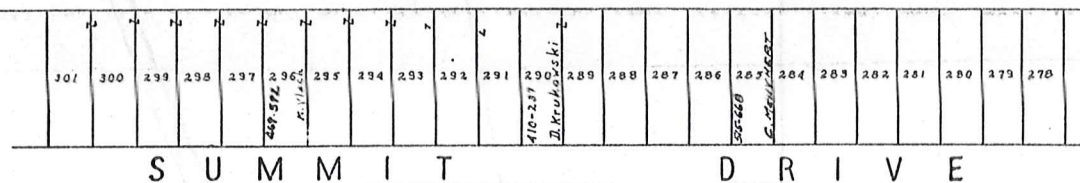
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1987
RELATIVE REPRESENTATION

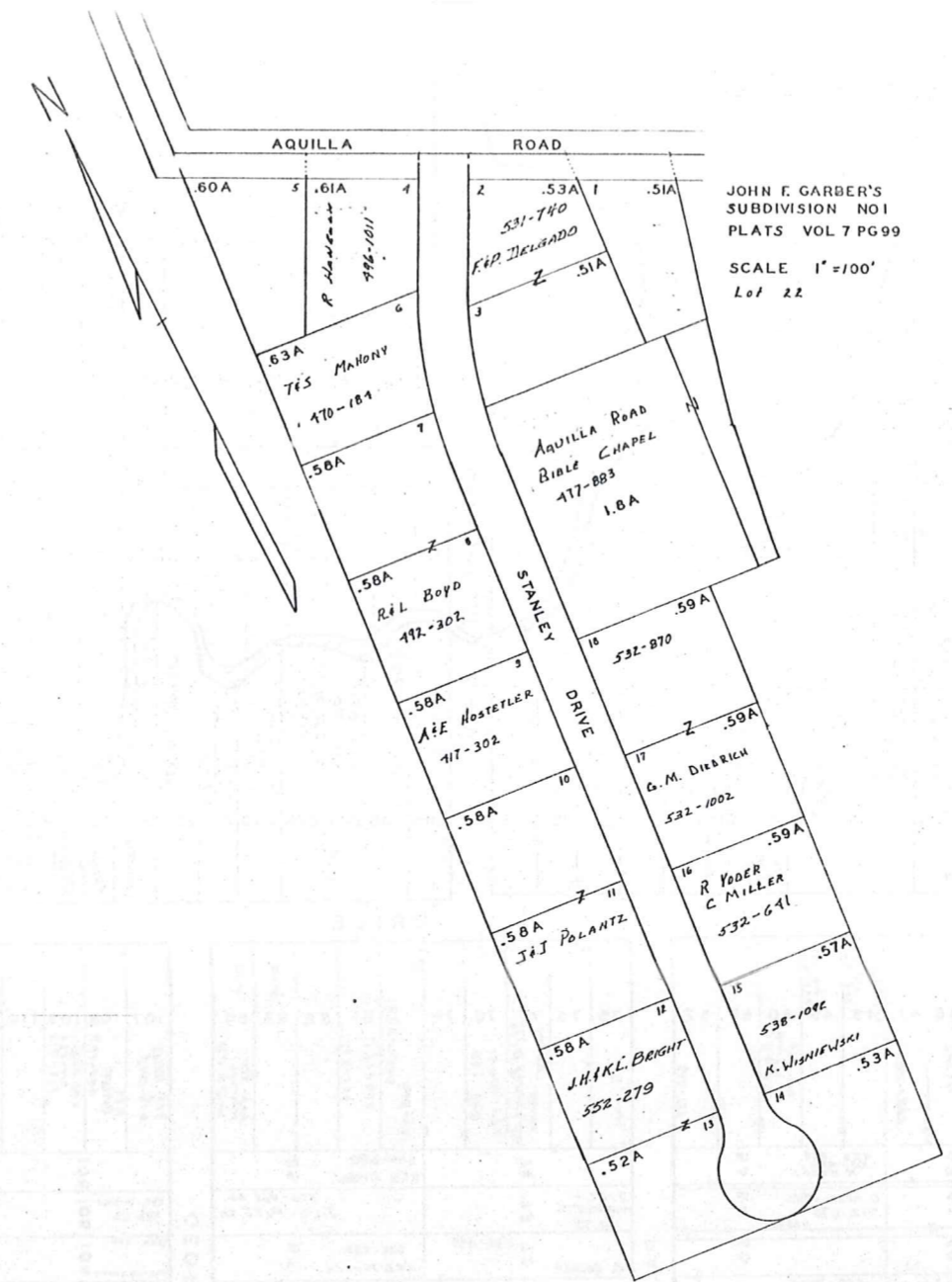
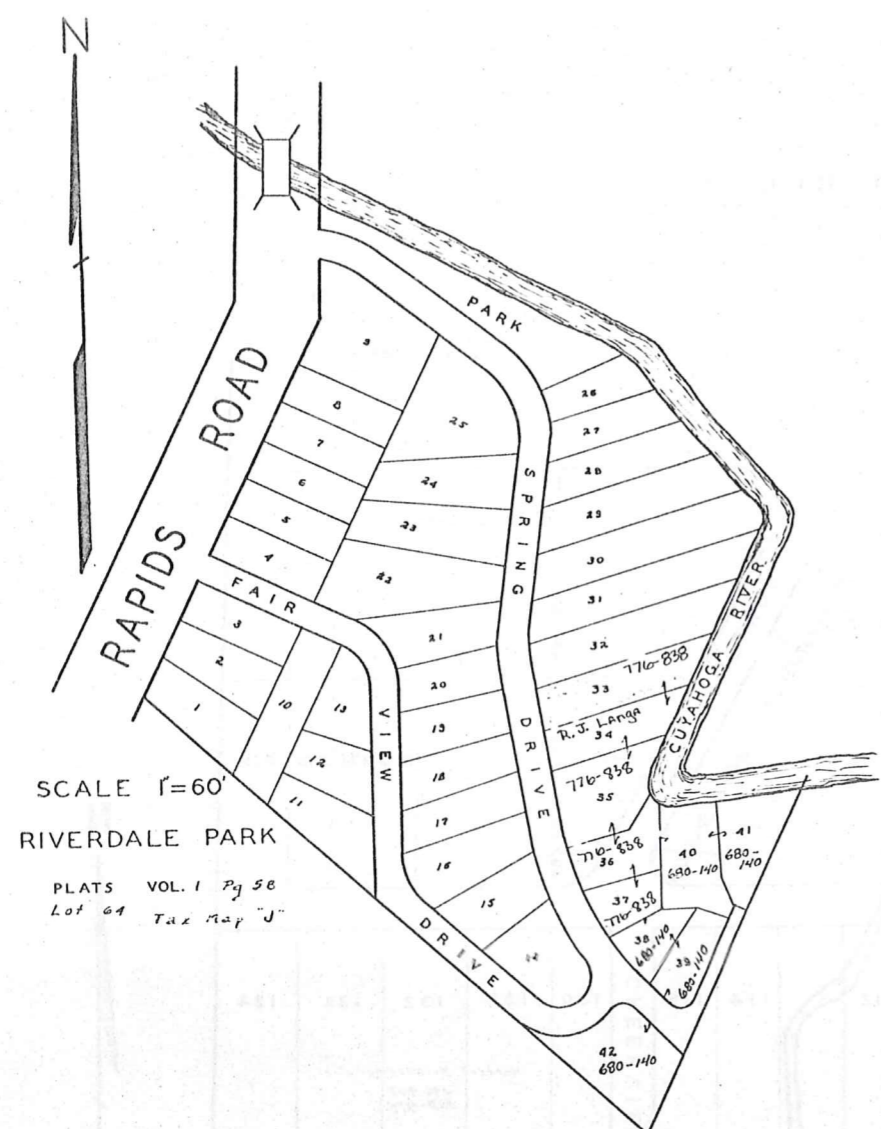
BURTON TWP.



SCALE 1" = 60'
 FOREST & SYLVAN LAKES
 PLATS VOL. I - PG. 52



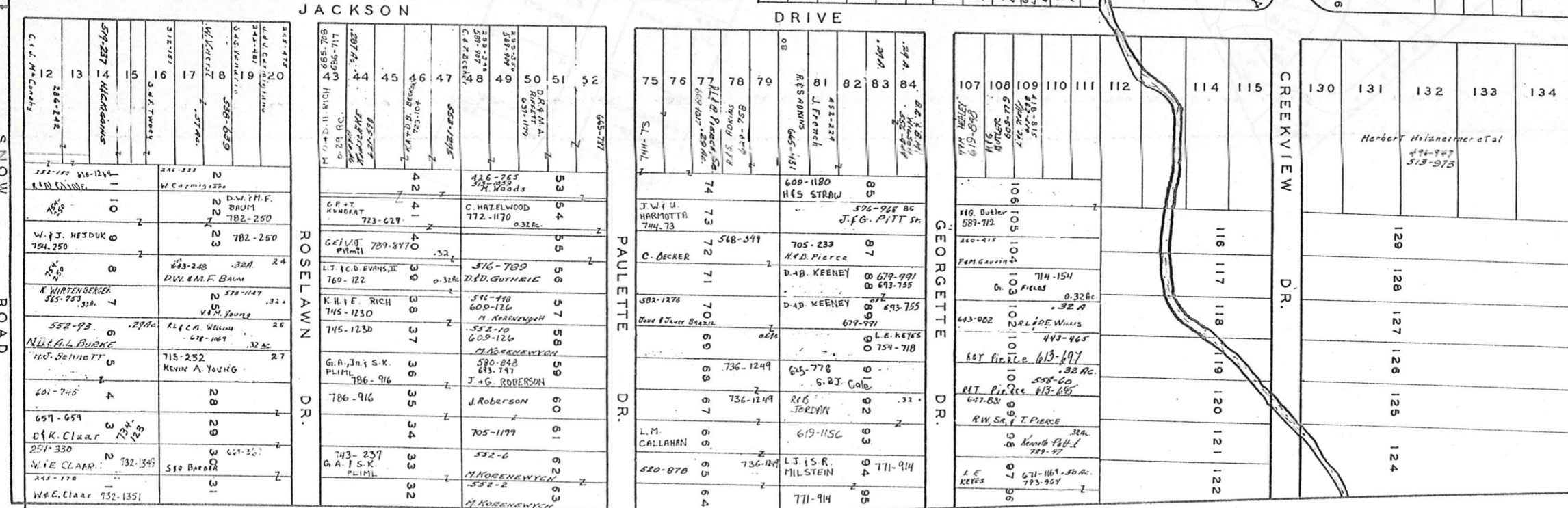
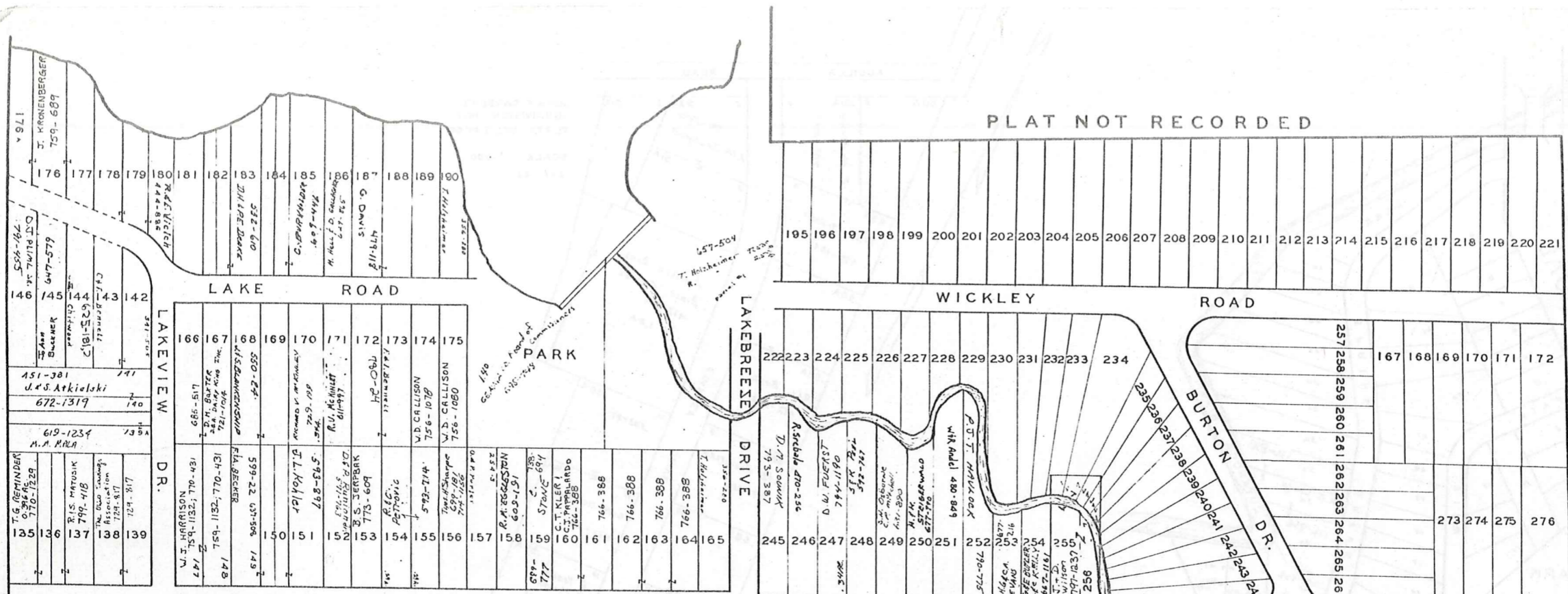
JANUARY 1, 1967
 RELATIVE REPRESENTATION
 BURTON TWP.
 3-S



JANUARY 1, 1987
RELATIVE REPRESENTATION
BURTON TWP.

3 T

PLAT NOT RECORDED



JANUARY 1, 1987
RELATIVE REPRESENTATION

245-532

22.12 A

M. V. Borota

SCALE 1" = 100' BURTON TWP. LOT 91

3-U

Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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